



"Meadors, Doug A LRL 02"  
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06/03/2004 08:03 AM

To  
Subject Conference Call Info

EPA Region 5 Records Ctr.



374724

PARTICIPANT ACCESS INFORMATION

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Please join me on JUN-03-2004 (Thursday) at 02:30 PM EASTERN TIME.  
Access information is below.

AUDIO PARTICIPANT ACCESS

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CALL DATE: JUN-03-2004 (Thursday)  
CALL TIME: 02:30 PM EASTERN TIME  
LEADER: DOUG MEADORS

*(1:30 PM Central Time)*

USA Toll Number: +1-630-395-0059

PASSCODE: 14475

For security reasons, the passcode and the leader's name will be required  
to join your call.

US Army Engineer District Louisville  
Mr. Douglas Meadors  
Room 921  
600 Dr. Martin Luther King Jr. Place  
Louisville KY 40202-2232

**FT. DEARBORN  
PROPERTY MEETING BY TELECONFERENCE MINUTES  
19 May 2004**

**Call Participants:**

Douglas Meadors (Army Corps of Engineers)  
Andrew Jankowski (Regulatory Agency- Illinois Environmental Protection Agency)  
Dr. Tom Hornshaw (Regulatory Agency-Illinois Environmental Protection Agency)  
Karen Mason-Smith (Regulatory Agency-Environmental Protection Agency, Region 5)  
John Vranicar (City - Field and Golan for City of Chicago)  
Robert Suda (Consultant Representative-MWH Americas, Inc.)  
Pinaki Banerjee (Consultant Representative- MWH Americas, Inc.)

**Illinois EPA Questions**

Douglas Meadors opened the May 19, 2004 conference call at 2:00 P.M.

Mr. Meadors stated that there were questions from the Illinois EPA dated November 26, 2003 and that correspondence dated March 17, 2004 from the Army was provided to address the questions. Mr. Jankowski stated that Dr. Tom Hornshaw (IEPA toxicologist) needed to discuss the benzo(a)pyrene and the iron topics addressed in these documents.

Dr. Hornshaw stated that the benzo(a)pyrene calculation is not completely acceptable because of the statistical methodology used. There is new USEPA guidance that uses a nonparametric statistic to determine the exposure point concentration (EPC). Dr. Pinaki Banerjee expressed familiarity with the guidance cited by Dr. Hornshaw. It was discussed that the re-calculation of the EPC and subsequent calculations were not expected to significantly change the results initially obtained. Dr. Banerjee stated that the calculation using the nonparametric statistic was a more involved calculation than that previously conducted but that MWH can complete the new calculations.

Dr. Hornshaw stated that the iron presentation was not acceptable because it did not account for iron exposure from all sources including food, drinking water, and air. He then explained that air would likely not be a consideration for iron. Dr. Banerjee stated that he would have to search for documents that would give the expected intake for iron beyond what has already been shown in the response provided to IEPA.

There was a technical discussion of how more information could be written with respect to the assessment of these two analytes. There was agreement that MWH Americas, Inc. could provide material that would satisfy Dr. Hornshaw's requests. It was agreed that MWH would utilize the new statistical method requested by the IEPA and resubmit the benzo(a)pyrene risk calculation.

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Mr. Jankowski stated that the answer in the March 17, 2004 correspondence that discussed the sampling at the former vehicle wash rack site was acceptable.

### **Environmental Protection Agency, Region 5**

Mr. Vranicar asked if there were any outstanding environmental issues stemming federal EPA involvement with the site. Ms. Mason-Smith responded that there are no EPA Region 5 environmental issues remaining. There are no remaining EPA comments to address.

### **Activities Update and Upcoming Documents**

Mr. Meadors stated that assuming the IEPA questions could be resolved in accordance with the discussion of the conference call, the remaining deliverables would be needed are as follows:

Final Construction Completion Report  
Draft Supplemental EBS  
Draft FOST  
Final Supplemental EBS, and  
Final FOST.

Mr. Vranicar explained that there would be some future personnel changes in the Department of Aviation that would not be helpful to the USARC effort as most everyone with corporate memory would soon be gone. Mr. Vranicar stated that timely working of these remaining approvals is very much desired.

### **Public Meeting on Transfer of Property at Ft. Dearborn**

There was a discussion of holding a public meeting for the transfer of the second piece of the two parcels of Ft. Dearborn real property. Mr. Vranicar stated that both the Southern Leg of the Army property and an approximately 5-acre portion of the Air Force property had each been transferred by deed to the City by the respective branches in agreement with IEPA and USEPA review after final EBS documents on each categorized them as "1" or "4." In each case, Mr. Vranicar reported, the branches investigated the legal requirements for obtaining a FOST and transferring the property, and in each case it was concluded by the Air Force, the Army, IEPA and USEPA separately, that the only public notice or comment requirement was the standard 30-day published notice of intent to issue a FOST. Assuming the Northern Leg of the Ft. Dearborn Property is categorized as Category "1" and Category "4" in the final EBS, he believed that there should not be a requirement for a public meeting. Ms. Mason-Smith said that she would find the answer and report to the stakeholders by 28 May 2004. A conference call was scheduled for 03 June 2004 at 02:30 P.M. Eastern.

### **Personnel Changes**

There was a discussion concerning Andrew Jankowski's acceptance of a new position within IEPA. He will be only available for Ft. Dearborn work until June 15, 2004.

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### **Closing Remarks**

Mr. Meadors thanked everyone and adjourned the conference call at 3:20 P.M.

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**From:** "Meadors,Doug A LRL02" <Doug.A.Meadors@lrl02.usace.army.mil>  
**To:** Karen Mason-Smith/R5/USEPA/US@EPA, 'Andrew Jankowski'  
<Andrew.Jankowski@epa.state.il.us>  
**cc:** jevranicar@fieldgolan.com, Robert.W.Suda@us.mwhglobal.com, Dgraham@Ci.Chi.II.Us,  
"Meadors,Doug A LRL02" <Doug.A.Meadors@lrl02.usace.army.mil>  
**Date:** Monday, May 17, 2004 12:16PM  
**Subject:** Conference Call Info for Wednesday

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Please join me on MAY-19-2004 (Wednesday) at 02:00 PM EASTERN TIME.  
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